Books Printed for Walter Kettilby *at the Biſhop's-Head in St.* Paul's *Church-yard.*

In FOLIO.

1. *HEnrici Mori Cantabrigienſis Opera Omnia, tum quæ Latinè, tum quæ Anglicè ſcripta ſunt; nunc vero Latinitate Donata Inſtigatu & Impenſis Generoſiſſimi Juvenis Johannis Kockshuti Nobilis Angli.* In Three Vol.

2. The Theory of the Earth: containing an Account of the Original of the Earth, and of all the General Changes which it hath already undergone, or is to undergo, till the Conſummation of all things. The two firſt Books concerning the Deluge, and concerning Paradiſe.

3. Poems by the moſt deſervedly admired Mrs. *Katherine Philips*, The Matchleſs *Orinda*. To which is added Monſieur *Corneille*'s *Pompey* and *Horace*, Tragedies, with ſeveral other Tranſlations out of *French*.

4. An Idea of a Philoſophical Hiſtory of Plants, read before the Royal Society, *January* 8. and *Jan.* 15. 1672. by *Nehemiah Grew*, M. D. Fellow of the Royal Society, and of the Colledge of Phyſicians.

In QUARTO.

1. *APocalypſis Apocalypſeos*; Or the Revelation of S. *John* the Divine unveiled: containing a brief but perſpicuous and continued Expoſition from Chapter to Chapter, and from Verſe to Verſe, of the whole Book of the Apocalypſe.

2. A plain and continued Expoſition of the ſeveral Prophecies or Divine Viſions of the Prophet *Daniel*, which have or may concern the People of God, whether Jew or Chriſtian; whereunto is annexed a threefold Appendage, touching three main points, the firſt relating to *Daniel*, the other two to the *Apocalypſe*.

3. An Anſwer to ſeveral Remarks upon Dr. *Henry More* his Expoſitions of the *Apocalypſe* and *Daniel*; as alſo upon his Apology: Written by *S. E. Mennonite*, and publiſhed in Engliſh by the Anſwerer: whereunto are annexed two ſmall pieces, *Arithmetica Apocalyptica*, and *Appendicula Apocalyptica*. Of all which an account is given in the Preface.

4. An Illuſtration of thoſe two abſtruſe Books in holy Scripture, the Book of *Daniel* and the Revelation of S. *John*; by continued, brief, but clear Notes, from Chapter to Chapter, and from Verſe to Verſe, with very uſeful and appoſite arguments prefix'd to each Chapter, framed out of the Expoſitions of Dr. *Henry More*.

5. *Paralipomena Prophetica*, containing ſeveral Supplements and Defences of Dr. *Henry More* his Expoſitions of the Prophet *Daniel* and the *Apocalypſe*,

lypſe, whereby the impregnable firmneſs and ſolidity of the ſaid Expoſitions is farther evidenced to the World. Whereunto is alſo added *Phililiſcrines* upon *R. B.* his Notes on the Revelation of *S. John.*

6. *Tetractys Anti-Aſtrologica*, or, the four Chapters in the Explanation of the Grand Myſtery of Godlineſs, which contain a brief, but ſolid confutation of Judiciary Aſtrology, with Annotations upon each Chapter; wherein the wondrous weakneſſes of *John Butler*, B. D. his Anſwer called a Vindication of Aſtrology, *&c.* are laid open to the view of every Intelligent Reader. All ſix written by the Reverend and Learned *Henry More*, D. D. ſince the publication of his Latin Works.

7. *Telluris Theoria Sacra: Orbis noſtri Originem & Mutationes Generales, quas aut jam ſubiit, aut olim ſubiturus eſt complectens. Libri duo priores de Diluvio & Paradiſo.*

8. A Sermon preached before Sir *P. W. Anno* 1681. with additions: to which are annexed three digreſſional Exercitations: 1. Concerning the true time of our Saviour's Paſſeover. 2. Concerning the prohibition of the *Hebrew* Canon to the ancient Jews. 3. Concerning the Jewiſh *Tetragrammaton*, and the *Pythagorick Tetractys*: by *John Turner*, late Fellow of *Chriſt's Colledge* in *Cambridge.*

9. A brief account of ancient Church-Government, with a reflection on ſeveral modern writings of the *Presbyterians* (the Aſſembly of Divines, their *Jus Divinum Miniſterii Anglicani*; publiſhed 1654. and Mr. *Blondel's Apologia pro Sententia Hieronymi*, and others) touching this ſubject: the ſecond Edition. 10. *Me-*

10. *Metallographia:* or, an Hiſtory of Metals, wherein is declared the Signs of Ores and Minerals, both before and after digging, the Cauſes and manner of their Generations, their kinds, ſorts and differences; with the deſcription of ſundry new Metals, or ſemi-Metals, and many other things pertaining to Mineral Knowledge; as alſo, the handling and ſhewing of their Vegetability, and the diſcuſſion of the moſt difficult queſtions belonging to Myſtical Chymiſtry, as of the Philoſophers Gold, their Mercury, the Liquor *Alkaheſt*, *Aurum Potabile*, and ſuch like, gathered out of the moſt approved Authors that have written in Greek, Latin, or High Dutch; with ſome obſervations and diſcoveries of the Author himſelf: by *John Webſter*, Practitioner in Phyſick and Chirurgery.

11. The Royal College of Phyſicians of *London*, founded and eſtabliſhed by Law; as appears by Letters Patents, Acts of Parliament, Adjudged Caſes, *&c.* And an Hiſtorical account of the Colleges proceedings againſt Empiricks and unlicenſed Practiſers in every Princes Reign from their firſt Incorporation to the Murther of the Royal Martyr King *CHARLES* the Firſt. By *Charles Goodall*, Dr. in Phyſick, and Fellow of the ſaid College of Phyſicians.

12. Three Anatomic Lectures concerning, Firſt, The Motion of the Bloud through the Veins and Arteries. Secondly, The Organic ſtructure of the Heart. Thirdly, The Efficient Cauſes of the Hearts Pulſation; Read on the 19. 20. and 21. days of *March*, 1682. In the Anatomick Theatre of His Majeſties Royal College of Phyſicians in *London*, by *Walter Charleton*, M. D. and Fellow of the ſame College.

13. Pain-

13. Painting Illuſtrated: In Three Dialogues, Containing ſome choice obſervations upon the Art. Together with the Lives of the moſt Eminent Painters from *Cimabue*, to the time of *Raphael* and *Michael Angelo*, with an Explanation of the difficult Terms.

In OCTAVO.

1. Dr *Henry More*'s brief Reply to a late Anſwer to his Antidote againſt Idolatry; Shewing that there is nothing in the ſaid Anſwer that does any ways weaken his Proofs of Idolatry againſt the Church of *Rome*; and therefore all are bound to take heed how they enter into, or continue in the Communion of that Church, as they tender their own Salvation: with an Appendix to his Antidote.

2. Dr. *Falkner*'s *Libertas Eccleſiaſtica*: or a Diſcourſe vindicating the Lawfulneſs of thoſe things, which are chiefly excepted againſt in the Church of *England*, eſpecially in its Liturgy and Worſhip. And manifeſting their agreeableneſs with the Doctrine and Practice both of Antient and modern Churches.

3.---'s Vindication of Liturgies, ſhewing the Lawfulneſs, Uſefulneſs, and Antiquity of performing the publick Worſhip of God by Set Forms of Prayer, *&c.*

4.---'s Chriſtian Loyalty: or a Diſcourſe wherein is aſſerted that Juſt Royal Authority and Eminency, which in this Church and Realm of *England* is yielded to the Kings, eſpecially concerning Supremacy in Cauſes Eccleſiaſtical. To-

gether with the Diſclaiming all Foreign Juriſdictions; and the Unlawfulneſs of Subjects taking Arms againſt the King.

5. Dr. *William Sherlock*'s Diſcourſe concerning the Knowledge of Jeſus Chriſt, and our Union and Communion with him, *&c.* To which is annexed a Defence and Continuation; with a particular reſpect to the Doctrine of the Church of *England*, and the charge of Socinianiſm and Pelagianiſm.

6. Dr. *Scott*'s Chriſtian Life, Part I. from its beginning to its conſummation in Glory. Together with the ſeveral means and inſtruments of Chriſtianity conducing thereunto, with directions for Private Devotions, and Forms of Prayer, fitted to the ſeveral ſtates of Chriſtians. The Fourth Edition.

7.---'s Chriſtian Life, Part II. wherein the Fundamental Principles of Chriſtian Duty are Aſſigned, Explained and proved, *Vol. I.* the Second Edition.

8.---'s Chriſtian Life, Part II. wherein that Fundamental Principle of Chriſtian Duty, the Doctrine of our Saviour's Mediation is explained and proved, *Vol. II.* the Second Edition.

9. *Jovian*, or an Anſwer to *Julian* the Apoſtate.

10. *Conſtantius* the Apoſtate: being a ſhort account of his Life, and the ſenſe of the Primitive Chriſtians about his Succeſſion: and their behaviour towards him, *&c.* Being a full anſwer to a late Pamphlet, Entitled, *Julian* the Apoſtate, *&c.*

11. Dr. *Edward Fowler*'s *Libertas Evangelica*: or, a Diſcourſe of Chriſtian Liberty, being a farther

ther purſuance of the Argument of the Deſign of Chriſtianity.

12. Dr. *Worthington*'s great Duty of Self-Reſignation to the Divine Will.

13. Mr. *Hotchkis*'s Diſcourſe concerning the Imputation of Chriſt's Righteouſneſs to us, and our ſins to him; with many uſeful queſtions, thereunto pertaining, Reſolved, *&c.*

14.---'s Second part of a Diſcourſe concerning Imputed Righteouſneſs; together with a large Preface, in anſwer to Mr. *Throughton*'s late book, Entituled *Lutherus Redivivus*, and a Poſtſcript, containing a Vindication of the Author's Doctrine in the former part, againſt the Reflections of Dr. *John Owen*, in his late Book of Juſtification.

15. Mr. *Needham*'s ſix Sermons at *Cambridge*.

16. Mr. *Grail*'s four Sermons at *Norwich*.

17. Mr. *Long*'s Hiſtory of the *Donatiſts*.

18.---'s Character of a Separatiſt, or Senſuality the ground of Separation: to which is added the *Phariſees* Leſſon, on *Matth.* 9. 13.

19.---'s Examination of Mr. *Hales*'s Treatiſe of Schiſm: to which are added, Mr. *Baxter*'s Arguments for Conformity, wherein the moſt material paſſages of the Treatiſe of Schiſm are Anſwered.

20.---'s Nonconformiſts Plea for Peace Impleaded: in Anſwer to ſeveral late writings of Mr. *Baxter*, and others, pretending to ſhew Reaſons for the ſinfulneſs of Conformity.

21. Mr. *Lamb*'s ſtop to the Courſe of Separation.

22.---'s Freſh Suit againſt Independency.

23. Mr. *William Allen*'s Perſwaſive to peace and unity among Chriſtians, *&c.*

24.---'s

24. ---'s Serious and Friendly addreſs to the Nonconformiſts.

25. ---'s Grand Error of the Quakers detected and confuted.

26. ---'s Myſtery of Iniquity unfolded againſt the Papiſts.

27. ---'s Animadverſions on that part of Mr. *Ferguſon*'s Book, Intituled, The Intereſt of Reaſon in Religion, which treats of Juſtification; in a Letter to a Friend.

28. ---'s Chriſtians Juſtification Stated, *&c.*

29. ---'s Diſcourſe of Divine Aſſiſtance, and the method thereof, *&c.*

30. ---'s Practical Diſcourſe of Humility.

31. ---'s *Catholiciſm*, or ſeveral Enquiries touching viſible Church-Membership, Church-Communion, the nature of Schiſm, and the Uſefulneſs of National Conſtitutions for the furtherance of Religion.

32. ---'s State of the Church in future Ages, *&c.*

33. Dr. *Charleton*'s Harmony of Natural and poſitive Divine Laws.

34. Mr. *Kidder*'s Chriſtian Sufferer Supported, *&c.*

35. Mr. *Hesketh*'s ſerious Exhortation to frequent Communion.

36. ---'s Piety the beſt rule of Orthodoxy.

37. Dr. *William Smith*'s unjuſt man's Doom, and two Aſſize Sermons.

38. Dr. *John Smith*'s Pourtraict of Old age; wherein is contained a Sacred Anatomy both of Soul and Body, *&c.* being a Paraphraſe upon the ſix former Verſes of the twelfth Chapter of *Eccleſiaſtes.*

39. Mr. *Halliwell*'s diſcourſe of the excellency of Chriſtianity.

40. ---'s Sacred method of ſaving humane Souls by *Jeſus Chriſt*.

41. ---'s *Melampronœa*: or a diſcourſe of the Polity and Kingdom of darkneſs, together with a ſolution of the chiefeſt objections brought againſt the Being of Witches.

42. ---'s Account of Familiſm as it is revived and propagated by the Quakers.

43. Mr. *John Turner*'s two diſcourſes Introductory, and his Letter of Reſolution about the unlawfulneſs of the marriage of Couſin Germans.

44. ---'s Reſolution of three Matrimonial caſes, *viz.* whether it be lawful for a man to marry his deceaſed Wifes Siſters daughter, *&c.*

45. ---'s *Boaz* and *Ruth*, or a diſquiſition upon *Deut.* 25. 5. concerning the Brother's propagating the name and memory of his elder Brother deceaſed, *&c.* together with a diſcovery of ſeveral things as well in the Eaſtern as *Roman* Antiquities, never yet explained or underſtood by any.

46. ---'s Attempt towards an explanation of the Theology and Mythology of the ancient Pagans.

47. *Plato*'s *Damon*, or the State-phyſician unmask'd, in anſwer to *Plato Redivivus*, by *T. Goddard*, Eſquire.

48. *Ampraldus*'s diſcourſe of divine Dreams.

49. The Eſſays or Counſels, Civil and Moral, of Sir *Francis Bacon*, Lord *Verulam*, Viſcount St. *Alban*, with a Table of the colours of good and evil; whereunto is added the wiſdom of the Ancients.

* *

50. Some opinions of Mr. *Hobs* conſidered in a ſecond dialogue between *Philautus* and *Timothy*.

51. Memoires of the Family of the *Stuarts*.

52. Mr. *Cooper*'s Engliſh Teacher, or a diſcovery of the art of teaching and learning the Engliſh Tongue.

53. Dr. *Spencer*'s *Diſſertatio de Urim & Thummim*.

54. *Epigrammata Juvenilia, viz. Encomia, Seria, Satyræ, Jocoſa, Authore Guil. Speede.*

55. *Thomæ Sydenham M. D. Opera Univerſa cum Indice Alphabetico.*

56. --- *Schedula Monitoria de Novæ Febris Ingreſſu*, ſince publiſhed.

57. *Mayow Tractatus quinque Medico-Phyſici; quorum primus agit de Sal-Nitro, & Spiritu Nitro-Aereo; ſecundus de Reſpiratione; tertius de Reſpiratione Fœtus in Utero & Ovo; quartus de motu muſculari & Spiritibus Animalibus; ultimus de Rhachitide.*

58. *Dr. Jones de Febribus Intermittentibus in quo obiter Febris continuæ natura explicata.*

59. *Friderici Loſſii Obſervationes Medicinales.*

60. *Apologia pro Circuitione ſanguinis. Qua reſpondetur Æmylio Pariſano, Medico Veneto. Auctore Georgio Entio.*

61. *Gualteri Charletoni Inquiſitio Phyſica de cauſis Catameniorum & ægeri Rheumatiſmo. In qua* ἐν παρόδῳ, *probatur ſanguinem in animali Fermenteſcere nunquam.*

62. Monſieur *Lemery*'s courſe of Chymiſtry, containing an eaſie method of preparing thoſe Chymical medicines which are uſed in Phyſick, with curious Remarks and uſeful diſcourſes upon each preparation, for the benefit of ſuch who de-

ſire

ſire to be inſtructed in the knowledge of this Art.

63. Dr. *Grew*'s Comparative Anatomy of Trunks, together with an account of their Vegetation grounded thereupon.

64. Dr. *Goodall*'s Colledge of Phyſicians Vindicated, and the true ſtate of Phyſick in this Nation faithfully repreſented, in anſwer to a ſcandalous pamphlet, entituled, the Corner-Stone, *&c.*

65. A dialogue between *Philiater* and *Momus*, concerning a late ſcandalous pamphlet, called the conclave of Phyſicians.

66. Dr. *Henry More*'s Remarks upon two late Ingenious diſcourſes, the one, an Eſſay touching the Gravitation and Non-Gravitation of Fluid Bodies: the other, Obſervations touching the *Torricellian* experiment. So far forth as they may concern any paſſages in his *Enchiridion Metaphyſicum.*

67. The Legend of Captain *Jones* relating his adventure to Sea: His firſt landing and ſtrange combate with a mighty Bear; his furious battel with ſix and thirty men, againſt the army of eleven Kings, with their overthrow and deaths; his relieving of *Kemper*-caſtle; ſtrange and admirable Sea-fight with ſix huge Gallies of *Spain*, and nine thouſand Soldiers: his being taken priſoner, and hard uſage: laſtly, his being ſet at liberty by the King's command, and return for *England.*

Pamphlets in FOLIO.

1. THE Spirit of Popery ſpeaking out of the mouths of Fanatical Proteſtants; or the laſt Speeches of Mr. *John Kid* and Mr. *John King*, two *Presbyterian* Miniſters, who were executed for High Treaſon and Rebellion at *Edinburgh*, *Auguſt* the 14*th*. 1679. with Animadverſions, and the Hiſtory of the Archbiſhop of S. *Andrews* his murder, extracted out of the Regiſters of the privy Council, *&c.*

2. *Ravillac Redivivus:* being a Narrative of the late Trial of Mr. *James Mitchel*, a Conventicle-preacher: who was executed the 18*th*. of *January* 1677. for an attempt which he made on the ſacred perſon of the Archbiſhop of S. *Andrews*. To which is annexed, an account of the Trial of that moſt wicked *Phariſee*, Major *Thomas Weir*, who was executed for Adultery, Inceſt and Beſtiality. In which are many obſervable paſſages, eſpecially relating to the Church and State of *Scotland*.

3. The *Roman* Wonder, being Truth confeſt by Papiſts; wherein the Clergy of the Church of *England* in their charge of Heretical and damnable doctrines upon the Jeſuits are fully and fairly Juſtified. Firſt, by the ſuffrage and conſent of the *Romiſh* Archbiſhops, Biſhops, and eminent Doctors and Divines of *France*. Secondly, by the Verdict of Lords Cardinals Inquiſitors at *Rome*. Thirdly, by the decretal Sentence of this preſent Pope *Innocent* XI. made the ſecond of *March*, 1679. written originally in *Latin* and *French*,

French, and now tranſlated into *Engliſh*; for the ſatisfactory Information of all Papiſts in *England*, and the unanſwerable Vindication of the Church of *England*.

4. A defence of Sir *R. Filmer*, againſt the miſtakes and miſrepreſentations of *Algernoon Sidney*, Eſq; in a paper delivered by him to the Sheriffs upon the Scaffold on *Tower-Hill*, on Friday *December* the *7th*. 1683. before his execution there.

In QUARTO.

1. Dr. *Grove*'s defence of the Church and Clergy of *England*, wherein ſome of the common Objections againſt both are anſwered, and the means of Union briefly conſidered.

2. ---'s Vindication of the conforming Clergy from the unjuſt aſperſions of Hereſie, *&c.* In anſwer to ſome part of *Mr. Jenkin*'s Funeral Sermon on Dr. *Seaman*; with ſhort reflections on ſome paſſages in a Sermon preached by *Mr. J. S.* on 2 *Cor.* 5. 22.

3. --- *Reſponſio ad Nuperum Libellum qui inſcribitur Celeuſma, ſeu Clamor ad Theologos Hierarchiæ Anglicanæ*, &c.

4. --- *Defenſio ſuæ Reſponſionis ad Celeuſma*, &c. *Adjecta ſunt parallela Imparia, ſive Specimen Fidei Celeuſmaticæ.*

5. A perſwaſive to Reformation and Union, as the beſt ſecurity againſt the deſigns of our Popiſh enemies.

6. Remarks on the growth and progreſs of Non-conformity.

7. Mr.

7. *Mr. Baxter*'s vindication of the Rites and Ceremonies of the Church of *England*.

8. Dr. *Sherlock*'s Examination and Refutation of ſome Reaſons for Non-conformity.

9. ---'s Anſwer to a Scandalous pamphlet, entituled, a friendly debate between Satan and *Sherlock*.

10. ---'s Account of *Mr. Robert Ferguſon*'s Common-place Book.

11. Dr. *Clagget*'s Reply to the miſchiefs of Impoſitions, which ſeem to anſwer the Dean of S. *Paul*'s Sermon, concerning the Miſchiefs of Separation.

12. A diſcourſe concerning Conſcience; the firſt Part: wherein an account is given of the Nature, and Rule, and Obligation of it. And the caſe of thoſe who ſeparate from the Communion of the Church of *England*, as by Law eſtabliſhed, upon this pretence, that it is againſt their conſcience to joyn in it, is ſtated and diſcuſſed.

13. A diſcourſe of Conſcience: The ſecond part; concerning a doubting conſcience.

14. A reſolution of this caſe, *viz.* Whether it be lawful to ſeparate from the publick worſhip of God in the parochial aſſemblies of *England*, upon that new pretence which ſome men make, of the caſe being much altered now from what it was, when the Puritans wrote againſt the Browniſts, and the Presbyterians againſt the Independents.

15. A reſolution of two caſes of Conſcience, in two diſcourſes, the firſt of the Lawfulneſs of compliance with all the ceremonies of the Church of *England*: The ſecond, of the Neceſſity of the uſe of Common-prayer in publick.

16. Pro-

16. Proteſtant Loyalty fairly drawn, in an anſwer to a pair of Scandalous and Popiſh pamphlets: The firſt Intituled, a dialogue at *Oxford* between Tutor and Pupil, *&c.* The other Intituled, an Impartial account of the Nature and Tendency of the late Addreſſes.

17. The Harmony of Divinity and Law, in a diſcourſe about not reſiſting of Sovereign Princes.

18. The Origen of Atheiſm in the Popiſh and Proteſtant Countries; written in Latin by *Dorotheus Sicurus*, made Engliſh and a Preface added by *E. B.* Eſquire.

19. An Apology for the Church of *England*, againſt the clamours of the men of no Conſcience, or the Duke of *Buckingham*'s Seconds.

20. Seaſonable advice to the Citizens, Burgeſſes, Freemen and Freeholders of the Nation, concerning Parliaments, and the (then) preſent Elections, by a Divine of the Church of *England*.

21. Biſhop *Ruſt*'s diſcourſe of the uſe of Reaſon in matters of Religion, ſhewing that Chriſtianity contains nothing repugnant to right Reaſon, againſt Enthuſiaſts and Deiſts.

22. ---'s Remains, both publiſhed by *Henry Hallywell*.

23. A true and lively repreſentation of Popery, ſhewing that Popery is only new modell'd Paganiſm, and perfectly deſtructive of the great ends and purpoſe of God in the Goſpel.

24. The Catholick Cauſe, or the horrid practice of murdering Kings, juſtified and commended by the Pope, in a Speech to his Cardinals, upon the barbarous Aſſaſſination of *Henry* the Third of *France*, who was ſtabb'd by *Jaques Clement*, a Dominican Friar.

25. An

25. An anſwer to Mr. *Lowth*'s Letter to Doctor *Stillingfleet*, in another Letter to a Friend.

26. An anſwer to a late printed paper given about by ſome of the Church of *Rome*, in a Letter to a Friend.

27. *Speculum Beatæ Virginis:* a diſcourſe of the due praiſe and honour of the Bleſſed Virgin, by a true Catholick of the Church of *England.*

28. Dr. *Henry More*'s brief diſcourſe of the Real Preſence of the Body and Bloud of Chriſt in the celebration of the Holy Euchariſt, wherein the witty artifices of the Biſhop of *Meaux* and Monſieur *Maimbourgh* are obviated, whereby they would draw in the Proteſtants to embrace the Doctrine of Tranſubſtantiation.

29. An Apologetical Vindication of the Church of *England*, in anſwer to thoſe who reproach Her with the Engliſh Hereſies and Schiſms, or ſuſpect Her not to be a Catholick Church upon their account.

30. A Treatiſe in confutation of the Latin Service practiſed, and, by the Order of the *Trent*-Council, continued in the Church of *Rome.*

31. A diſcourſe concerning the Second Council of *Nice*, which firſt introduced and eſtabliſhed Image-worſhip in the Chriſtian Church, *Anno Dom.* 787.

32. Mr. *Gilbert Clerk*'s Spot-Dial, very uſeful to ſhew the Hour within the Houſe. Together with directions how to find a true Meridian, the *Azymuth* and Declination, and how to draw a Dial upon a Staff, upon the Cieling, upon any Pillar or Globe.

33. *Roberti Grovii Carmen de Circuitione Sanguinis; adjecta ſunt Miſcellanea quædam.*

Sermons

Sermons in QUARTO.

1. *Achitophel's* policy defeated, preached *Sept.* 9. 1683. on 2 *Sam.* xv. 12.

2. Dr. *Bisby's* Profecution no Perfecution, preached at the Aſſizes at *Bury St. Edmunds* in *Suffolk*, *Mar.* 22. 1681. on *Phil.* i. 29.

3. ---'s Modern Phariſees, on *Mat.* xxiii. 15.

4. ---'s Two Sermons, ſhewing the Miſchiefs and Treaſons of Conventicles, preached at the *Suffolk* Aſſizes, *An.* 1682. the one on *Judges* xvii. 6. the other on *Numb.* xxvi. 9.

5. ---'s Viſitation Sermon at *Bury St. Edmunds*, *May* 3. 1686. on 1 *Cor.* xi. 34.

6. Dr. *Butler's* Chriſtian Liberty in oppoſition to the *Roman* yoke, preached at *Windſor*, *Decemb.* 8. 1678. on *Galat.* v. 1.

7. Mr. *Brown's* Viſitation Sermon at *Halſtead* in *Eſſex*, *April* 12. 1681. on *Rom.* xiii. 1.

8. ---'s Obſervation of Holy Days Juſtified and Recommended in a Sermon on *Acts* xx. 16.

9. Mr. *Bedle's* Sermon, *Nov.* 5. 1678. on *Pſalm* vii. 15.

10. Mr. *Boraſton's* Sermon at the *Worceſterſhire* Feaſt, *Nov.* 29. 1683. on *Matt.* vii. 12.

11. *Mr. Battel's* Sermon at the *Hertford* Aſſizes, *Mar.* 7. 1683. on the ſame Text.

12. Mr. *Bryan's* certainty of Future Judgment, preached *Octob.* 26. 1684. on 2 *Cor.* v. 11.

13. Dr. *Calamy's* Sermon before the Lord *Mayor*, *May* 29. 1682. on *John* v. 14.

14. ---'s Sermon *Sept.* 9. 1683. on *Eccleſiaſtes* x. 20.

* * *

15.---'s

15. ---'s Sermon before the Lord *Mayor*, *Jan.* 30. 1683. on *Rom.* iii. 8.

16. ---'s Sermon before the Lord *Mayor*, *Sept.* 2. 1684. on *Isaiah* lvii. 21.

Dr. *Clutterbuck*'s Spittle Sermon at *S. Sepulchres*, *March* 30. 1687. on *Rom.* xii. 13.

17. *Mr. Cutlove*'s Two Assize Sermons at *Bury St. Edmunds*, *Anno* 1680. and 1681. one on *Exod.* xx. 7. the other on *Rom.* xii. 6.

18. *Mr. Cooke*'s Sermon *July* 26. 1685. on *Matt.* xxi. 32.

19. A Country Parson's Sermon, *Sept.* 9. 1683. on *Psalm* lxxiii. 1.

20. *Mr. Evan*'s Moderation Stated, in a Sermon before the Lord Mayor, *October* 22. 1682. on *Phil.* iv. 5.

21. Dr. *Fowler*'s Assize Sermon at *Glouceſter*, *Auguſt* 7. 1681. on 1 *Tim.* i. 19.

22. Dr. *Fitz-Williams*'s Sermon, *Sept.* 9. 1683. on *Prov.* xxiv. 21, 22.

23. *Mr. Fox*'s Sermon at the *Herefordſhire* Feaſt, *July* 3. 1683. on *Exodus* xx. 12.

24. *Mr. Foſter*'s Assize Sermon at *Rocheſter*, *March* 18. 1683. on *Prov.* xvii. 26.

25. *Mr. Gaskarth*'s Sermon at the Duke of *Lauderdale*'s Funeral, on *Psalm* lxxxii. 67.

26. ---'s Viſitation Sermon at *Briſtol*, *October* 30. 1685. on *Acts* xi. 24.

27. *Mr. Gipp*'s Three Sermons, the firſt on *Rom.* xiii. 1. the two laſt on *Titus* iii. 1.

28. Dr. *Hicks*'s Sermon, proving that the ſtrongeſt Temptations are conquerable by Chriſtians, preached before the Lord Mayor, *Jan.* 14. 1676. on 1 *Cor.* x. 13.

29. ---'s

29. ---'s Spirit of Enthuſiaſm Exorciſed, preached at *Oxford*, on Act-Sunday, *July* 11. 1680. on 1 *Cor.* xii. 4.

30. ---'s *Peculium Dei*, preached before the Lord Mayor, *Feb.* 6. 1680. on *Rom.* ix. 4, 5.

31. ---'s Notion of Perſecution ſtated, on 2 *Cor.* iv. 9.

32. ---'s Sermon *Jan.* 30. 1681. before the Lord Mayor, on *Acts* xvii. 7.

33. ---'s Diſcourſe of God's Glory, preached at the *Yorkſhire* Feaſt, *June* 11. 1682. on 1 *Cor.* x. 32.

34. ---'s Spittle Sermon at S. *Bridgets*, *April* 1. 1684. on *Heb.* xiii. 16.

35. ---'s Sermon *May* 29. 1684. at *Worceſter*, on *Pſalm* xiv. 7.

36. *Mr. Hopkin*'s Sermon, *Sept.* 2. 1683. before the Lord Mayor, on *John* v. 14.

37. *Mr. Holland*'s Aſſize Sermon at *Leiceſter*, *March* 19. 1685. on *Exodus* xiv. 13.

38. *Mr. Hinton*'s Sermon, *July* 26. 1685. at *Newbury*, on 2 *Sam.* xviii. 28.

39. *Mr. Hutton*'s Sermon at *Up-Lime* the ſame day, upon *Joſhua* xxii. 22.

40. *Mr. Inett*'s Sermon at *Warwick* Aſſizes, *Aug.* 1. 1681. on *Prov.* xiv. 34.

41. *Mr. Kidder*'s Sermon before the Lord Mayor, *July* 16. 1682. on 1 *Pet.* iii. 11.

42. ---'s Sermon at *Mr. William Allen*'s Funeral, *Aug.* 17. 1686. on *Heb.* xiii. 14.

43. *Mr. Lamb*'s Sermon before the King at *Windſor*, *June* 13. 1680. on *Matt.* xvi. 26.

44. ---'s Sermon before the Lord Mayor, *Feb.* 5. 1681. on *Pſalm* cxix. 165.

45. ---'s Liberty of Humane Nature Diſcuſs'd, Stated, and Limited, in a Sermon on 1 *Cor.* vi. 12.

46. *Mr. Lynford*'s Sermon before the Lord Mayor, *November* 16. 1679. on 2 *Chronicles* xx. 17.

47. *Mr. Leigh*'s Keeping of Holy Days Recommended, in a Sermon upon *Pſalm* cxviii. 24.

48. *Mr. Lowde*'s Reaſonableneſs of the Chriſtian Religion, in a Viſitation Sermon at *Stoakeſley* in *Cleveland* in *Yorkſhire*, on 1 *Cor.* i. 23, 24.

49. Dr. *John Moore*'s Sermon before the Lord Mayor, *May* 28. 1682. on 1 *Tim.* vi. 3.

50.---'s Patience and Submiſſion to Authority, in a Sermon before the Lord Mayor, *Jan.* 27. 1683. on *Heb.* x. 36.

51. Dr. *Meggot*'s Lent-Sermon at *Whitehal*, *Mar.* 1. 1682. on *Eccl.* iii. 21.

52. Dr. *Mapletoft*'s Perſwaſive to the Conſcientious frequenting the daily Publick Prayers of the Church of *England*, in a Sermon on 1 *Theſſ.* v. 17, 18.

53. Mr. *Milbourne*'s Originals of Rebellion, in a Sermon on *Jan.* 30. 1682. on *Acts* xxv. 8.

54.---'s Samaritaniſm Reviv'd, in a Sermon, *Sept.* 9. 1683. on *Ezra* iv. 1, 2, 3, 4, 5.

55. Mr. *Paine*'s Sermon at the *Brentwood*-School Feaſt, *June* 29. 1682. on *Prov.* i. 7.

56.---'s Two Sermons, one on *Jan.* 30. 1682. the other on *Sept.* 9. 1683. on 1 *Sam.* xxvi. 9.

57. Mr. *Powel*'s Religious Rebel, in a Sermon on *Sept.* 9. 1683. on *Pſal.* x. 10.

58. Mr. *Richardſon*'s Sermon before the Lord Mayor, *Sept.* 17. 1682. on *Prov.* xiv. 34.

59. *Mr.*

59. Mr. *Resbury*'s Sermon at Sir *Alan Broderick*'s Funeral, *Decem.* 3. 1680. on *Isaiah* lvii. 1.

60.---'s Sermon at the Anniversary Meeting of the *Charter-house* Scholars, *Decem.* 13. 1680. on *Mat.* xxv. 40.

61. Dr. *William Smith*'s Two Sermons at *Norwich*, *May* 3. and 29. 1677. the one upon 1 *Thess.* v. 17. the other on *Psal.* ii. 6.

62.---'s Sermon at *Norwich* on the fourth Sunday in Lent, 1680. upon *Luke* xxii. 19.

63.---'s Sermon at *Norwich*, *Septem.* 9. 1683. on *Psal.* cvii. 8.

64. Dr. *Thomas Smith*'s Sermon at *Oxford* concerning the Doctrine, Unity, and Profession of the Christian Faith, on *Ephes.* iv. 5.

65. Dr. *Sharp*'s Fast-Sermon before the House of Commons, *April* 11. 1679. on *Revel.* ii. 5.

66.---'s Duty and Happiness of doing good, in two Sermons, the former Preached at the *Yorkshire* Feast, *Feb.* 17. 1679. on *Eccl.* iii. 10. the other before the Lord Mayor at the *Spittle*, *Apr.* 14. 1680. on 1 *Tim.* vi. 17, 18, 19.

67.---'s Sermon at the Election of the Lord Mayor, *Sept.* 29. 1680. on *Psal.* cxii. 4.

68.---'s Lent-sermon at *Whitehal*, *March.* 20. 1684. on *Luke* xvi. 31.

69. Dr. *Scott*'s Sermon before the Lord Mayor, *Decem.* 16. 1683. on *Prov.* xxiv. 21.

70.---'s Sermon before the Lord Mayor, *July* 26. 1685. on 2 *Sam.* xviii. 28.

71.---'s Sermon at the *Chelmsford* Assizes, *Aug.* 31. 1685. on *Rom.* xiii 1.

72.---'s Sermon before the Lord Mayor, *Sept.* 2. 1686. on *John* v. 14.

73.---'s

73.---'s Sermon at Sir *John Buckworth*'s Funeral, *Decem.*29.1687. on *Eccles.* xi. 8.

74. *Mr. Sills* Sermon at *Guild-hall* on *Good-Friday*, 1681. on *Heb.* ii. 14, 15.

75. *Mr. Sermon*'s Wisdom of Publick Piety, in a Sermon before the Lord Mayor, *Sept.* 28. 1679. on *Jam.* iii. 13.

76. Dr. *Thomas Turner*'s Sermon at *Whitehal*, *May* 29. 1685. on *Isaiah* i. 26.

77. *Mr. Bryan Turner*'s *Testimonium Jesu*, in a Sermon before the Lord Mayor, on *Rev.* xix. 10.

78. *Mr. John Turner*'s Animadversions upon the Doctrine of Transubstantiation, in a Sermon before the Lord Mayor, *October* 19. 1679. on 1 *Cor.* v. 7, 8.

79.---'s Discourse of the Divine Omnipresence, in a Sermon at *Lincolns-Inn*, on *Psal.* cxxxix. 7, 8, 9, 10.

80.---Charity recommended, in a Sermon at the *Norwich* Assizes, *July* 29. 1686. on *John* xiii. 35.

81. Dr. *Thorp*'s Sermon before the Lord Mayor, *Sept.* 2. 1677. on *Matt.* 7. 12.

82. Dr. *Woodroff*'s Sermon before the Lord Mayor, *Octob*, 26. 79. on *Psal.* xi. 3.

83. *Mr. Williams*'s Sermon before the Lord Mayor, *Octob.* 12. 1679. on *Eph.* iv. 16.

84. *Mr. Wagstaffe*'s Sermon, *Sept.* 9. 1683. on *Prov.* i. 10, 11, 12, 13, 14, 15, 16.

85.---'s Sermon before the Lord Mayor, *Nov.* 23. 1684. on 1 *Cor.* viii. 12.

86.---'s Sermon, *July* 26. 1685. on 1 *Kings* 1. 5.

87.---'s

87.---'s Sermon, Preached at the *Warwickshire* Feaſt, at *St. Mary le Bow*, *November* 24. 1687. on 1 *Pet.* iii. 8.

88. *Mr. Wray*'s Rebellious City deſtroyed, in a Sermon, *September* 2. 1682. on *Ezra* iv. 15.

89.---'s Loyalty Proteſting againſt Popery, and *Fanaticiſm* popiſhly affected, in a Sermon, *Novem.* 5. 1682. on *Gen.* xlix. 6.

90. *Mr. Wyvill*'s Aſſize-Sermon at *York*, *Mar.* 8. 1685. on *Judges* xvii. 6.

91. *Mr. Young*'s Sermon before the Lord Mayor, *Feb.* 4. 82. on *Mat.* v. 3.

F I N I S.

LONDON: Printed [illegible]

73.---'s Sermon at Sir *John Buckworth*'s Funeral, *Decem.*29.1687. on *Eccles.* xi. 8.

74. *Mr. Sills* Sermon at *Guild-hall* on *Good-Friday*, 1681. on *Heb.* ii. 14, 15.

75. *Mr. Sermon*'s Wisdom of Publick Piety, in a Sermon before the Lord Mayor, *Sept.* 28. 1679. on *Jam.* iii. 13.

76. Dr. *Thomas Turner*'s Sermon at *Whitehal*, *May* 29. 1685. on *Isaiah* i. 26.

77. *Mr. Bryan Turner*'s *Testimonium Jesu*, in a Sermon before the Lord Mayor, on *Rev.* xix. 10.

78. *Mr. John Turner*'s Animadversions upon the Doctrine of Transubstantiation, in a Sermon before the Lord Mayor, *October* 19. 1679. on 1 *Cor.* v. 7, 8.

79.---'s Discourse of the Divine Omnipresence, in a Sermon at *Lincolns-Inn*, on *Psal.*cxxxix. 7, 8, 9, 10.

80.---Charity recommended, in a Sermon at the *Norwich* Assizes, *July* 29. 1686. on *John* xiii. 35.

81. Dr. *Thorp*'s Sermon before the Lord Mayor, *Sept.* 2. 1677. on *Matt.* 7. 12.

82. Dr. *Woodroff*'s Sermon before the Lord Mayor, *Octob*, 26. 79. on *Psal.* xi. 3.

83. *Mr. Williams*'s Sermon before the Lord Mayor, *Octob.* 12. 1679. on *Eph.* iv. 16.

84. *Mr. Wagstaffe*'s Sermon, *Sept.* 9. 1683. on *Prov.* i. 10, 11, 12, 13, 14, 15, 16.

85.---'s Sermon before the Lord Mayor, *Nov.* 23. 1684. on 1 *Cor.* viii. 12.

86.---'s Sermon, *July* 26. 1685. on 1 *Kings* 1. 5.

87.---'s

87.---'s Sermon, Preached at the *Warwickshire* Feaſt, at *St. Mary le Bow*, *November* 24. 1687. on 1 *Pet.* iii. 8.

88. *Mr. Wray*'s Rebellious City deſtroyed, in a Sermon, *September* 2. 1682. on *Ezra* iv. 15.

89.---'s Loyalty Proteſting againſt Popery, and *Fanaticiſm* popiſhly affected, in a Sermon, *Novem.* 5. 1682. on *Gen.* xlix. 6.

90. *Mr. Wyvill*'s Aſſize-Sermon at *York*, *Mar.* 8. 1685. on *Judges* xvii. 6.

91. *Mr. Young*'s Sermon before the Lord Mayor, *Feb.* 4. 82. on *Mat.* v. 3.

F I N I S.